

## COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 383 LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 • FAX (213) 620-0636 MEMBERS OF THE BOARD

GLORIA MOLINA

MARK RIDLEY-THOMAS

ZEV YAROSLAVSKY

DON KNABE

MICHAEL D. ANTONOVICH

April 14, 2009

**ADOPTED** 

BOARD OF COMMISSIONERS HOUSING AUTHORITY

2-H

Housing Authority of the County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

APRIL 14, 2009

SACHI A. HAMAI EXECUTIVE OFFICER

Dear Commissioners:

## APPROVAL OF MINUTES

Minutes of the meetings of the Housing Authority of the County of Los Angeles, have been completed for the month of February 2009.

## IT IS RECOMMENDED THAT YOUR HONORABLE COMMISSIONERS:

- 1. Approve the above-mentioned Minutes.
- 2. Instruct the Chairman to sign them.

Very truly yours,

Executive Officer

SAH:rs3

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